



APPLICATION FOR ASSOCIATE MEMBERSHIP

The undersigned, a supplier to the butter industry, hereby makes application for Associate Membership in the American Butter Institute. It is understood that Associate Membership (upon approval of this application) will entitle the undersigned to all usual privileges and services rendered by the Institute, including statistical and newsletters, other publications and information issued from time to time, and other services rendered to associate members of the Institute.

The annual dues for associate membership are \$500.00.

Company Name: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail Address: _____

Website Address: _____

Company Representative: _____

Title: _____

Authorized Signature

Title

Date

Additional Company Contacts (as desired)

	NAME
President/CEO	_____
Communications	_____
Communications/PR	_____
Distribution	_____
Finance/Accounting	_____
Foodservice	_____
Human Resources	_____
Marketing	_____
Production	_____
Purchasing	_____
QA/R&D	_____
Sales	_____
Others	_____

Please describe goods and/or services provided to the butter industry.

Dues Schedule

The annual dues for associate members are \$500.00

NOTE: In compliance with IRS regulations, pursuant to the Omnibus Budget Reconciliation Act of 1993, we are advising you that **zero percent (0%)** of your associate membership dues is attributable to non-deductible lobbying activities and therefore your entire dues payment is deductible as an ordinary and necessary business expense.

Since the American Butter Institute may engage in lobbying activities on behalf of its members, the Institute is required to provide you with the non-deductible portion of your dues.

Reminder: Under no circumstances are dues, contributions, or gifts to the American Butter Institute tax deductible as charitable contributions.

Please make check payable to the American Butter Institute and return with this application to:

**American Butter Institute
2107 Wilson Blvd., Suite #600
Arlington, VA 22201
Attn: Tom Balmer**

Please contact Tom Balmer, Executive Director if you have any questions about this application -- phone: 703-243-5630, email: tbalmer@nmpf.org or fax: 703-841-9328.