



APPLICATION FOR ACTIVE MEMBERSHIP

The undersigned, a manufacturer and/or handler/packager of butter, hereby makes application for Active Membership in the American Butter Institute. It is understood that Active Membership (upon approval of this application) will entitle the undersigned to all usual privileges and services rendered by the Institute, including statistical and newsletters, other publications and information issued from time to time, and other services rendered to active members of the Institute.

Applicant's Contact Information:

Company Name: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail Address: _____

Website Address: _____

Company Representative: _____

Title: _____

Is the above address a plant location? Yes No

If yes, name of plant or general manager _____

Does your company have other locations (whether manufacturing or otherwise)?

Yes No.

If yes, how many? _____ Additional forms will be sent to obtain their address at a later date.

Authorized Signature

Title

Date

Additional Company Contacts (as desired)

	NAME
President/CEO	_____
Communications	_____
Communications/PR	_____
Distribution	_____
Finance/Accounting	_____
Foodservice	_____
Human Resources	_____
Marketing	_____
Production	_____
Purchasing	_____
QA/R&D	_____
Sales	_____
Others	_____

Please indicate below the product(s) manufactured/handled by your company. Check all that apply.

Products Manufactured

- | | | |
|--|---|---|
| <input type="checkbox"/> Bulk butter | <input type="checkbox"/> flavored butter | <input type="checkbox"/> blends |
| <input type="checkbox"/> Butter oil | <input type="checkbox"/> reduced butter | <input type="checkbox"/> chips |
| <input checked="" type="checkbox"/> Prints | <input type="checkbox"/> anhydrous milkfat | <input type="checkbox"/> other, please specify_____ |
| <input type="checkbox"/> Whipped butter | <input type="checkbox"/> concentrated milkfat | <input type="checkbox"/> Unsalted butter |
| <input type="checkbox"/> 82% butter | | |

Products Handled

- | | | |
|---|---|---|
| <input type="checkbox"/> Bulk butter | <input type="checkbox"/> flavored butter | <input type="checkbox"/> blends |
| <input type="checkbox"/> Butter oil | <input type="checkbox"/> reduced butter | <input type="checkbox"/> chips |
| <input type="checkbox"/> Prints | <input type="checkbox"/> anhydrous milkfat | <input type="checkbox"/> other, please specify_____ |
| <input type="checkbox"/> Whipped butter | <input type="checkbox"/> concentrated milkfat | <input type="checkbox"/> Unsalted butter |
| <input type="checkbox"/> 82% butter | | |

Butter Operations

- | | | |
|--------------------------------------|--|-------------------------------------|
| <input type="checkbox"/> manufacture | <input type="checkbox"/> process/package | <input type="checkbox"/> distribute |
|--------------------------------------|--|-------------------------------------|

Dues Schedule

The annual dues for companies who do not manufacture or handle butter (e.g., brokers) is \$ 2,000.

The annual dues for companies who manufacture or handle butter is calculated using the following rates:

- The first 50 million pounds - 0.0001332 cents/pound
- Over 50 million pounds - 0.0000345 cents/ pound (no cap)
- Minimum dues - \$ 2,000

NOTE: In compliance with IRS regulations, pursuant to the Omnibus Budget Reconciliation Act of 1993, we are advising you that **zero percent (0%)** of your Membership Dues is attributable to non-deductible lobbying activities and therefore your entire dues payment is deductible as an ordinary and necessary business expense.

Since the American Butter Institute may engage in lobbying activities on behalf of its members, the Institute is required to provide you with the non-deductible portion of your dues.

Reminder: Under no circumstances are dues, contributions, or gifts to the American Butter Institute tax deductible as charitable contributions.

Please make check payable to the American Butter Institute and return with this application to:

**American Butter Institute
2107 Wilson Blvd., Suite #600
Arlington, VA 22201
Attn: Tom Balmer**

Please contact Tom Balmer, Executive Director, with any questions -- phone: 703-243-5630; email: tbalmer@nmpf.org